

CABINET

Thursday, 1 February 2007 10.00 a.m.

Conference Room 1, Council Offices, Spennymoor

AGENDA and REPORTS

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যদি আপনি এই ডকুমেন্ট অন্য ভাষায় বা ফরমেটে চান অথবা যদি আপনার একজন ইন্টারপ্রেটারের

প্রয়োজন হয়, তাহলে দয়া করে আমাদের সাথে যোগাযোগ করুন।

本文件可以翻譯為另一語文版本,或製作成另一格式,如有此需要,或需要傳譯員的協助,請與我們聯絡。

यह दस्तावेज़ यदि आपको किसी अन्य भाषा या अन्य रूप में चाहिये, या आपको आनुवाद-सेवाओं की आवश्यक्ता हो तो हमसे संपर्क करें

ਜੇ ਇਹ ਦਸਤਾਵੇਜ਼ ਤੁਹਾਨੂੰ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਜਾਂ ਕਿਸੇ ਹੋਰ ਰੂਪ ਵਿਚ ਚਾਹੀਦਾ ਹੈ, ਜਾਂ ਜੇ ਤੁਹਾਨੂੰ ਗੱਲਬਾਤ ਸਮਝਾਉਣ ਲਈ ਕਿਸੇ ਇੰਟਰਪ੍ਰੈਟਰ ਦੀ ਲੋੜ ਹੈ, ਤਾਂ ਤੁਸੀਂ ਸਾਨੂੰ ਦੱਸੋ।

یدستاویز اگرآپ کوکسی دیگرزبان یا دیگر شکل میں درکارہو، یا اگرآپ کوتر جمان کی خدمات چاہئیں توبرائے مہر بانی ہم سے رابطہ کیجئے۔ Póngase en contacto con nosotros si desea obtener este documento en otro idioma o formato, o si necesita los servicios de un intérprete.

Democratic Services
201388 816166

AGENDA

1. APOLOGIES

2. DECLARATIONS OF INTEREST

To notify the Chairman of any items that appear in the agenda in which you may have an interest.

3. MINUTES

To confirm as a correct record the Minutes of the meeting held on 11th January 2007. (Pages 1 - 6)

KEY DECISION

LEISURE AND CULTURE PORTFOLIO

4. CAPITAL PROGRAMME 2007/08 (KEY DECISION)

Report of Director of Leisure Services. (Pages 7 - 10)

OTHER DECISIONS

SOCIAL REGENERATION AND PARTNERSHIP PORTFOLIO

- 5. LOCAL IMPROVEMENT PROGRAMME FAMILY/ COMMUNITY SUPPORT AREA - TUDHOE GRANGE SCHOOL Report of Head of Strategy and Regeneration. (Pages 11 - 16)
- 6. LOCAL IMPROVEMENT PROGRAMME HACKWORTH PARK TENNIS COURTS REDEVELOPMENT Report of Head of Strategy and Regeneration. (Pages 17 - 22)
- PROPOSED CREATION OF FOOD AND HEALTH CO-ORDINATION POST (FIXED TERM UPTO 31.3. 08) Report of Head of Strategy and Regeneration. (Pages 23 - 32)

MINUTES

8. OVERVIEW AND SCRUTINY COMMITTEE 1

Minutes of the meeting held on 9th January 2007. (Pages 33 - 38)

9. AREA FORUMS

To consider the minutes of the following:

- (a) Area 2 Forum 9th January 2007 (Pages 39 42)
- (b) Area 3 Forum 10th January 2007 (Pages 43 46)
- (c) Area 4 Forum 16th January 2007 (Pages 47 50)

EXEMPT INFORMATION

The following item is not for publication by virtue of Paragraph 3 of Part 1 of Schedule 12 A of the Local Government Act 1972. As such it is envisaged that an appropriate resolution will be passed at the meeting to exclude the press and public.

KEY DECISION

STRATEGIC LEADERSHIP/ LEARNING AND EMPOLYMENT PORTFOLIOS

10. NETPARK: PROPOSED LAND DISPOSAL AND FUTURE INVESTMENT (KEY DECISION)

Joint report of Chief Executive and Director of Resources. (Pages 51 - 58)

11. ANY OTHER BUSINESS

Lead Members are requested to inform the Chief Executive or the Head of Democratic Services of any items they might wish to raise under this heading by no later than 12 noon on the day preceding the meeting. This will enable the Officers in consultation with the Chairman to determine whether consideration of the matter by the Cabinet is appropriate.

> B. Allen Chief Executive

Council Offices <u>SPENNYMOOR</u> 24th January 2007

Councillor R.S. Fleming (Chairman)

Councillors Mrs. A.M. Armstrong, Mrs. B. Graham, A. Hodgson, M. Iveson, D.A. Newell, K. Noble, R.A. Patchett and W. Waters

ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact Gillian Garrigan, on Spennymoor 816166 Ext 4240